

National Contract Award Notice for classic procurement

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME, ADDRESSES AND CONTACT POINT(S)**

<b>Official name:</b>	Sectoral Procurement Directorate	National ID: MT 25645419
<b>Postal address:</b>	Department of Contracts, Notre Dame Ravelin	
Town:	Floriana	Postal code:FRN1600
Country:	Malta	
<b>Contact point(s):</b>		Telephone:+356 25670155
For the attention of:		
Email:	john.l.degiorgio@gov.mt	Fax:

**Internet address(es)(if applicable)**

General address of the contracting authority(URL):

Address of the buyer profile(URL):<https://www.etenders.gov.mt/epps>

Electronic access to information (URL): <https://www.etenders.gov.mt/epps>

Electronic submission of tenders and requests to participate (URL): <https://www.etenders.gov.mt/epps>

**I.2) TYPE OF THE CONTRACTING AUTHORITY**

- |  |  |
|--|--|
| <input type="radio"/> Ministry or any other national or federal authority, including their regional or local sub-divisions | <input type="radio"/> General public services          |
| <input type="radio"/> National or federal agency/office  | <input type="radio"/> Defence                          |
| <input type="radio"/> Regional or local authority  | <input type="radio"/> Public order and safety          |
| <input type="radio"/> Regional or local agency/office  | <input type="radio"/> Environment                      |
| <input type="radio"/> Body governed by public law  | <input type="radio"/> Economic and financial affairs   |
| <input type="radio"/> European institution/agency or international organisation  | <input type="radio"/> Health                           |
| <input type="radio"/> Other(please specify)  | <input type="radio"/> Housing and community amenities  |
|  | <input type="radio"/> Social protection                |
|  | <input type="radio"/> Recreation, culture and religion |
|  | <input type="radio"/> Education                        |
|  | <input type="radio"/> Other(please specify)            |

**I.4) Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities:

yes  no

(If yes, information on those contracting authorities can be provided in Annex A)

**SECTION II: OBJECT OF THE CONTRACT**

**TENDER FOR THE SUPPLY, DELIVERY, INSTALLATION AND CONFIGURATION OF ENERGY EFFICIENT A1+ BOOK SCANNERS WITH REDUCED ENVIRONMENTAL IMPACT**
**II.1) DESCRIPTION**
**II.1.1) Title attributed to the contract by the contracting authority**

TENDER FOR THE SUPPLY, DELIVERY, INSTALLATION AND CONFIGURATION OF ENERGY EFFICIENT A1+ BOOK SCANNERS WITH REDUCED ENVIRONMENTAL IMPACT

**II.1.2) Type of contract and location of works, place of delivery or of performance**

(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))

<input type="radio"/> <b>(a) Works</b> <input type="radio"/> Execution <input type="radio"/> Design and execution <input type="radio"/> Realisation, by whatever means of work, corresponding to the requirements specified by the contracting authorities	<input checked="" type="radio"/> <b>(b) Supplies</b> <input type="radio"/> Purchase <input type="radio"/> Lease <input type="radio"/> Rental <input type="radio"/> Hire purchase <input type="radio"/> A combination of these	<input type="radio"/> <b>(c) Services</b> Service category No In case of contract for service categories 17 to 27 (see Annex C), do you agree to the publication of this notice? <input type="radio"/> yes <input type="radio"/> no
Main site or location of works	Main place of delivery  NUTS code <b>MT00</b>	Main place of performance

**II.1.3) The notice involves (if applicable)**

The conclusion of a framework agreement  Contracts based on a dynamic purchasing system (DPS)

**II.1.4) Short description of the contract or purchase(s)**

The subject of this contract is the supply, delivery, installation and configuration of two energy efficient A1+ Book Scanners with reduced environmental impact.

**II.1.5) Common procurement vocabulary (CPV)**

	Main vocabulary	Supplementary vocabulary (if applicable)
<b>Main object</b>	30124520	
<b>Additional object(s)</b>	30216110	
	38520000	
	48318000	

**II.1.6) Contract covered by the Government Procurement Agreement (GPA)**

yes  no

**II.2) TOTAL FINAL VALUE OF CONTRACT(S)**

<b>II.2.1) Total final value of contract(s) (give figures only)</b> (Please give only total final value, including all contracts, lots and options; for information about individual contracts, please fill section V. Award of contract)	Excluding VAT	Including VAT rate (%)
Value <b>115980.00</b> Currency <b>EUR</b>	<input checked="" type="radio"/>	<input type="radio"/> at
or Lowest offer / highest offer taken into consideration	<input type="radio"/>	<input type="radio"/> at

**SECTION IV: PROCEDURE**
**IV.1) TYPE OF PROCEDURE**

**TENDER FOR THE SUPPLY, DELIVERY, INSTALLATION AND CONFIGURATION OF ENERGY EFFICIENT A1+ BOOK SCANNERS WITH REDUCED ENVIRONMENTAL IMPACT**
**IV.1.1) Type of procedure**

- Open
  Accelerated open  
 Restricted
  Accelerated restricted  
 Competitive procedure with negotiation
  Accelerated competitive procedure with negotiation  
 Competitive dialogue
  Innovation partnership  
 Award of a contract without prior publication of a call for competition in the Official Journal of the European Union in the cases listed below

**IV.2) AWARD CRITERIA**
**IV.2.1) Award criteria** *(please tick the relevant box)*

- Lowest price**  
 OR  
 **The most economically advantageous tender in terms of**

Criteria	Weighting	Criteria	Weighting
1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

**IV.2.2) An electronic auction was used**

- yes  no

**IV.3) ADMINISTRATIVE INFORMATION**
**IV.3.1) File reference number attributed by the Contracting Authority** *(if applicable)*

[SPD3/2022/013](#)

**IV.3.2) Previous publication(s) concerning the same contract**

- yes  no

**If yes,** *(please fill in the appropriate boxes)*

<input type="radio"/> Prior information notice <i>or</i> <input type="radio"/> Notice on a buyer profile Notice number in the OJEU:      of <i>(dd/mm/yyyy)</i>
<input type="radio"/> Contract notice <i>or</i> <input type="radio"/> Simplified contract notice (DPS) Notice number in the OJEU:      of <i>(dd/mm/yyyy)</i>
<input type="radio"/> Voluntary ex ante transparency notice Notice number in the OJEU:      of <i>(dd/mm/yyyy)</i>
<input type="radio"/> Other previous publications <i>(if applicable)</i>

**SECTION V: AWARD OF CONTRACT (1)****CONTRACT NO: 1****V.1) DATE OF CONTRACT AWARD:** (dd/mm/yyyy)**V.2) INFORMATION ABOUT OFFERS**Number of offers received **2**

Number of offers received by electronic means

**V.3) NAME(S) AND ADDRESS(ES) OF ECONOMIC OPERATOR(S) TO WHOM THE CONTRACT HAS BEEN AWARDED**

<b>Official name:</b> Volatila Ltd	<b>National ID:</b> C81151
<b>Postal address:</b> 117, Triq il-Grazzja	<b>Postal code:</b> ZBG1054
Town: Haz-Zebbug	<b>Telephone:</b> +356 79466842
Country: Malta	<b>Fax:</b>
<b>Email:</b> leliagius@gmail.com	
<b>Internet address (URL):</b>	

**V.4) INFORMATION ON VALUE OF CONTRACT** (give figures only)

Initial estimated total value of the contract (if applicable)	Excluding VAT	Including VAT	VAT rate (%)
Value Currency	<input type="radio"/>	<input type="radio"/>	at
<b>Total final value of the contract</b> Value 115980.00	<input type="radio"/>	<input type="radio"/>	at
or Lowest offer / highest offer taken into consideration	<input type="radio"/>	<input type="radio"/>	at

**If annual or monthly value** (please give): number of years or number of months**V.5) THE CONTRACT IS LIKELY TO BE SUB-CONTRACTED** yes  no**If yes**, value or proportion of the contract likely to be sub-contracted to third parties (give figures only):Value excluding VAT: Currency Proportion: % Not known **Short description of the value/proportion of the contract to be sub-contracted** (if known)**SECTION VI: COMPLEMENTARY INFORMATION****VI.1) CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS** yes  no**VI.2) ADDITIONAL INFORMATION** (if applicable)

Payment Options: No payment for documentation

**VI.3) PROCEDURES FOR APPEAL****VI.3.1) Body responsible for appeal procedures**

**TENDER FOR THE SUPPLY, DELIVERY, INSTALLATION AND CONFIGURATION OF ENERGY EFFICIENT A1+ BOOK SCANNERS WITH REDUCED ENVIRONMENTAL IMPACT**

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**Official name:** [Public Contracts Review Board](#)**National ID:****Postal address:** [Notre Dame Ditch](#)Town: [Floriana](#)Postal code: [FRN 1601](#)Country: [Malta](#)Telephone: [+356 21239095](#)

Email:

Fax:

Internet address (*URL*):**Body responsible for mediation procedures** (*if applicable*)**Official name:****National ID:****Postal address:**

Town:

Postal code:

Country:

Telephone:

Email:

Fax:

Internet address (*URL*):**VI.3.2) Lodging of appeals** (*please fill heading VI.3.2 OR, if need be, heading VI.3.3*)

Precise information on deadline(s) for lodging appeals:

**VI.3.3) Service from which information about the lodging of appeals may be obtained****Official name:****National ID:****Postal address:**

Town:

Postal code:

Country:

Telephone:

Email:

Fax:

Internet address (*URL*):**VI.4) DATE OF DISPATCH OF THIS NOTICE:** [20/05/2022](#)